Sexed-1050/22



ও তৃথি আ <mark>ই প্রান্তিখ্যা ODISHA</mark>
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR
AFFIDAVIT

I, Scarcita Tera aged about 36 years, D/S/W/o-Bikash Rospas Aich, of Village- Characteria, Po- Jespan Road, Ps- Kostrail, Dist- Jespan, Odisha, do hereby solemnly affirm and state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

The Deponent above named bing identified

en oath states before me that the above contains are true to the best of my/our Knowledge ant belief

NOTARY PUBLIC JAJPUR ROAD

Sarcita Jena

Deponent.

ANANTA CHANDRA MAR NOTARY

Govt.of Odisha Jajpur Road

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Rolf6/ Db-J-9-92 Smidde Jene Ab chardrace M- rancw Joppna Abladour Jena Sarcita will Judge (Senior Division.

RUPEES RS INDIA NON JUDICIAL ଓଡ଼ିଶା बुओडिशा ODISHA 52A FILED THE NOMINATION PAPER TO THE ELECTION OFFICEER / OEFICER FOR ELECTION TO OFFICE OF Ward No-11.. of Vyasanagar, NAC/ Municipality/ Municipal Corporation for the office of (Strike out whichever is not applicable) Garcita Jena , Son/Daughter/Wife of Bikash Ranjan Atch about-....g. 26yrs, resident of At Chandama, P.o. Jaspu Dist-Jajpur, Odisha, PIN-7550.19... A candidate at the above election, do hereby solemnly affirm and state on oath as under-: (1) I am a candidate set up by Bigu Janata Dal (.....) name of the political party am contesting as an Independent candidate. (2) My name is enrolled in the Vyasanagar Ward No... Municipality/ Municipal Corporation), at Serial No-..... in Booth No-.... (3) My Contact telephone number(s) is / are. Mob-7008702276, and my mail id (if any) is and my social media account(s) (if any) is/ are DENTIFED BY ME Govt.of Odisha

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

	Sl. No.	Names		which the	show Rupe Finar	n in Income Tax Return(in es) for the last five ncial Years completed (as
		1	PRODUCT IN A.	v	(n) T	· · · · · · · · · · · · · · · · · · ·
K Regd	Ch Karl	Self	8		(i)	NIL
	2023	NA MARK	Y bott Sd,	MIL	(ii)	MIL
13	5		13		(iii)	MIC
OF	00%	A CONT	7.H. 6.1.	4 ,	(iv)	NIL
					(v)	NIC
	2.	Spouse Rich Rikart Ranjon	٩	2020-21	(i)	4,90,730, (2020-21)
		Surface His	472049607P		(ii)	499,840 (2019-20)
		Bikary ka 3	44		(iii)	4,99,760 (2018-19)
		Set 1.	E	e en	(iv)	499920 (2017-18)
	11.	and the entire of the releases of	4		(v)	400180 (2016-17)
	3.	HUF (If Candidate is Karta/Coparcener)	8		(i)	Comment of the second
			10%	- 111	(ii)	MIC
			DAN AROF	. NIC	(iii)	Common Miller College
		re dis provinciat Acedo (200	7.	* 1,5,25,5, 17,25,5,	(iv).:	as supplied to the second
		i di nasa na natan asa na	\$ 7		(v)	NIC
	4.	Dependent 1			(i)	NIC
•		Dependent 1 Proithwireay Aich	No PAN AROLOG	1.3	(ii)	1,0,0 0,0,0 NUL 22 0,0 0,0 0,0 0,0 0,0 0,0 0,0 0,0 0,0
			4 >	MIL	(iii)	NIT :
		,	DA		(iv)	•
					(v)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
					(v)	NIC

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//				(*
	5.	Dependent 2	8		(i)	NIL
7		- Asch	1104		(ii)	in MIC
		Ariyarasi Aich	N A		(iii)	NIC
		, ground .	bd	Mela	(iv)	NIC
			* NO PAN AKOT	270	(v)	NIC
TA	6.	Dependent 3	-		(i)	- NIC
O	F.		No PAN Alloteg		(ii)	MIC
Ananta Ch Ka			N AR	MIC	(iii)	NUL
Exolog 8.8.20		MA	E		(iv)	NIC
Mantenson	5		2		(v)	NICC
OF O	<u>//_</u>					1. m

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICATION (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	edent.	ζ,-		
(a)	FIR No. with name and address of Police Station concerned	MIL	711		N)(C)	
	. '9'		,			

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ANANTH CHANDRA INTO NOTARY

Govt.of Odisha

Jajpur Road

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	b)	Case No. with Name of the Court	N.A	M.A.	N.A.
	(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	M.A.	N.A.	W.t.
	(d)	Brief description of offence	N.A.	N.A.	N.A.
	(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A-
6	AR	If answer against (e) above is YES, then give the date on which charges were framed	W.E.	4.5-	N.A.
O Exp	hta Ch/kar No-33/66 y 1 1.2023 but 1 1004 37/165/22	Whether to any Appeal/Application for revision been filed against the coredings (Mention YES) or	N-A-	N.A.	N.A.
100	F 00				

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No. iba	4.8	14.14	M.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N.A.	N. A.	N-A·

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ANANTA CHANDRA NAR NOTARY Govt.of Odisha lajpur Road South Jena

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				•
(d)	Brief description of offence for			
	which convicted	1.R.	M.D.	WA.
(e)	Dates of orders of			
	conviction	M.C.	11.0.	M.A.
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	LAV.	M.A.	NA
(g)	Whether any Appeal has been			
Ch Kar	filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Mar	14.A.	N.A.
10 33 00 18 243	If answer to (g) above is YES,	1 65.		
1 c	sive details and present status	de.	N.A.	N. Y.
001	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	H.A.	17.8.
(j)	The Court Which had taken cognizance	NA	-4.4	N.A.
(k)	Case No	MAC	N. Ar.	MAC
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		N.A.	W.K.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	al. A.	MAC	M. K.
(n)	The Court Which had taken cognizance	N.A-	NA	N.A.
(o)	Case No	WA-	MAC	NAC
		<u> </u>		1

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		re p.	H.A.
-----	---	--	-------	------

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my se and all dependents:

ils of movable assets :

Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dependent -3
(i)	Cash in hand	4500	3000/	N.F.	- An	711	Nu

NOTARY Govt.of Odisha lajpur Road

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ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares units	197									
Bonds, Debentures/Shares units in Changes/Mutual Funds ald overs and the amount. Interpret Details of investment in Postal Saving, Policies and investment in any Financial investment in Post office of all principal policies and investment in any Financial investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office of all principal policies and investment in Post office			Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	82 - 14- (85) N	C.810C-141(B.8)-LD	M	W.		The state of the s	
Postal Saving Policies and Policies and Policies and Policies Pol	80	TA	Bonds, Debentures/Shares and units in anies/Mutual Funds	NI C	NIC	AN THE		M		
given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market, value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest	*00100	O O	Postal Saving, Zinsurance Policies and investment in any Financial Zinstrancents in Post office Castrance Company and)iv) IIV	Me	No	New	Mi	
Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you [viii] Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you [viii] Any other assets such as value of claims/interest		(v)	given to any person or entity including firm, company, Trust etc. and other receivables from	7 11/	NCC	No.	The state of the s	M	ATIC .	
weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest			Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx.	TA'	00 340 2901 (2013) Mahi odica Picky RS-1.5 Cakh	The state of the s	M		N. C.	1
as value of claims/interest	" ; C.J.		Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	60/9- Cogni SINEZ- 2009M	9019-209m	Pill I	rul.	M	NI TO	200 1
(ix) Gross Total value gold gold gold gold gold gold gold gold		(viii)-	as value of claims/interest	71/	NIC	- Maria	MIL	Ligh	MIL	
		(ix)	Gross Total value	20 Jack	25./p/	M	411	M	Un	

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

No	te: 3. Details should inclu	de the in	terest in	or ownership	o of assets.	
21	Description	Self	Spouse	HUF	Dependent-	

	N	ote: 3. Details should include	the in	terest in	or ownership	of assets.	5 1 10	Demandan
	S1. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
	(i)	Agricultural Land Location(s) Survey number(s)	JAC	m-chandan K-S4/	ÌM	AL.	p	, all
		Area (total measurement in acres)	JAV	%.32 x	Cill.	NIC	City.	-M
0	1/	her inherited	מער	143	m	100	LIL	M
Reg	nta (3 Nate of Furthase in case 272self - acquired property	מור	%	N.	AIL.	PIL PIL	ruc .
	37	post of and (in case of pur pase) at the time of purchase	7//	70	MIL	R. W.	nul.	- NIL
0	F	Investment on the fand by way of development, construction etc.	7 _W	7/11/2	· pul	RIL	kill	MIL
:		Approximate Current market value	MIC	50 to 100	M	M	rul.	Me
	(ii)	Non-Agricultural Land Location(s) Survey number(s)	VIIC	Jassan (55)	Na	Mil	MIL	NIE
		Area (total measurement in sq. ft.)	NOC	×15,000/	MIL	rue -	M	MIL
:		Whether inherited property (Yes or No)	JIN	7,4	ra'	M	M	MIL
		Date of purchase in case of self - acquired property	NIC	Me	M	471	M	121
		Cost of Land (in case of purchase) at the time of purchase	NIC	, p	M	M	^l m _c	M
_							7/	1

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	010.	dee	MC	N.	Me	M	200
	Approximate current market value	ACC	Natal of	Zig	AN O	N. C.	N.
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MC	7. Paymaga 4-333/43	W.	Jac.	Pig.	No.
	Area (total measurement in sq. ft.)	M	Co of the	N. C.		MIL	1111
	op lilt up Area (total mea ut ement in sq.ft.)	DN.	2000		No.	M	-M
	k Whether inherited 1 00 roperty 2 2 4 cs on N	NIC	Let.		MIN	MIL	N.
OF (Date durchase in case of acquired property	NK	Z)		M	Me	MIL
	Cost of property (in case of purchase) at the time of purchase	AIL	7	run -	MIL!	M	M
	Any Investment on the property by way of development, construction etc.	7×KC	N.	En-	ruc .	M	120°
	Approximate current market value	1 /V	60 lenger	NIC	121	M	M
(iv	(including apartments): -Location (s) -Survey number(s)	NEC	Johnson Johnson	M	Mr.	rul .	ele-
	Area (Total measurement in sq. ft)	NIC	100° ×	124	24	124	
	Built up Area (Total measurement in sq. ft.)	77/	Valo sur	M	- Kill	M	MIL
	Whether inherited property (Yes or No)	NIC	Sep.	Ma	No.	P.M.	MIL
	Date of purchase in case of self – acquired property	NK	, All	120	12	4	M

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Govt.of Odisha
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	Cost of property (in case of purchase) at the time of purchase	REC	*	M	Fig.	M	14			
	Any Investment on the land by way of development, construction etc.	JIV	N.	July 1	Me	J _W	Me			
	Approximate current market value	7/1/	Olon	·M	N.	M	M.			
(v)	Others (such as interest in property)	MCL	AN .	Me	M		W.			
(vi)	Total of current market value of (i) to (v) above	NUL	3crore	M	M	AN CONTRACTOR	A.			

(9) Give haven lanta Chikanenti; di 00 3300 00 8.2023

below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

F	-0 7	7//	la 44	<u></u>	·			
=	No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	9014 Com	Progras & Sing Sent C. C. Lown - PS- 650,000		M		Au
		Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIC) ///		M		M
		Any other liability	MIL	MIL	ANIL MARKET	Part .	- KIIV	No.
-		Grand total of liabilities	04,000	20,00%		, w	1 1 1 1 1 1 1 1 1 1	

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ANANTA CHANDRA HAR

Govt.of Odisha

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(10) Details of profession or occupation: (a) Self House coite. (b) Spouse Brushales. (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies details of contracts entered into by spouse tails of contracts entered into by dependents details of contracts entered into by Hindu Undivided Family or trust in which the tails of contracts, entered into by Partnership Firms in which candidate or se or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (11). My educational qualification is as under: Freoro Regional college, Paroball--2 Conserce- Pars_ (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) **VERIFICATION** I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. at Lypur Bood this the 05th day of March 2022 Verified Witnesses: 1. Deserdra Somal · Sarcita Jena 2. Manas Rangan Aith \$5.90 + 20 - 5.92 (500, 1) - 1000 (5 DEPONENT - 3 Juny 100) 122 The Deponent above named bing identified

on eath states before me that the above contains are true to the best of my/our Knowledge ant belief

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ANANTA CHANDRA NOTARY Govt.of Odisha Japur Road